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Bib Data Sheet

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|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER<br>10/042,720 | FILING OR 371(c)<br>DATE<br>08/22/2001<br>RULE | CLASS<br>363 | GROUP ART UNIT<br>2838 | ATTORNEY<br>DOCKET NO.<br>7174-134-999 |
|-----------------------------|--|--------------|------------------------|--|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

|   |                        |                        |                       |                            |
|---|------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>NJ | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>15 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                        |                        |                       |                            |

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## TITLE

MMIC DC-to-DC converter

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>790 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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